



**Sutter Middle School Newsletter**  
**www.sutter.scusd.edu.**

## Information from the Principal

Dear Parents,

We have officially passed the midway point of our school year. It is that time of the year when our 8<sup>th</sup> grade students will be waiting for acceptance letters from the high schools of their choice, and our 7<sup>th</sup> graders are really getting into the Sutter groove.

One of Sutter's greatest traditions, Air Rock, is right around the corner. During lunch on Wednesday, February 11<sup>th</sup> teachers will show off their lip sync skills and dance moves. These entertaining performances will inspire our students to sign up to perform at our big event on Thursday, March 5<sup>th</sup>. We look forward to our annual Air Rock rehearsals and performances.

Our basketball season has come to an end with two more city championships for Sutter Middle School. I'd like to thank all of our basketball coaches, parents and athletes for another incredible season. As one sports season ends, another begins. Tryouts for our spring sports: soccer, softball, track, and golf have begun or will begin very soon. Please listen for announcements and check our website for meeting dates and times. All of our sports teams are very competitive, and I wish all of our students the best as they tryout.

Thank you so much to the PTSO Board and all of the families who have helped to support the PTSO this year. Our PTSO is outstanding in supporting Sutter and taking care of all the extras that make Sutter great!

Sincerely,

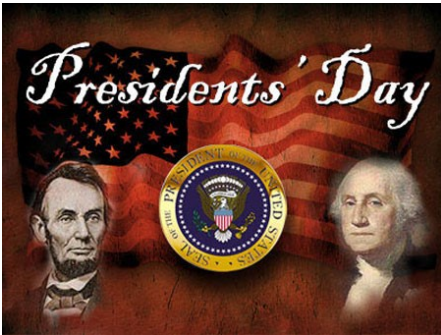
David Rodriguez  
Principal



**February 1, 2015**  
**Volume 20, Issue 6**

**Yearlong Calendar Highlights**

Feb. 9	Lincoln's Birthday
Feb. 16	Washington's Birthday
Mar. 5	Air Rock Show
Mar. 9	7th Gr. Spring Pictures 8th Gr. Promotion Pictures
Mar.30-Apr 3	Spring Holiday
April 10	1/2 Day, End of Qtr. 8:18 am - 12:18 pm
Apr. 27 to May 15	SBAC Testing
May 25	Memorial Day
May 28	Open House Band Concert
June 8	8th Gr. Six Flags Trip
June 10	Awards' Ceremony
June 11	7th Gr. Picnic 8th Gr. Promotion



**8<sup>TH</sup> GRADE HIGH SCHOOL TRANSCRIPTS** – Transcript request forms are located on the counter in the Main Office. Please fill one out and give it to Mrs. Fong. If you are asking a teacher to complete a recommendation form, please provide them with a stamped envelope addressed to the high school. Principal recommendations are required for West Campus and some of the private schools. Mr. Rodriguez and Mr. Lessler have developed a short questionnaire, and the information provided will assist them in completing your recommendation form. Return the completed questionnaire, Principal recommendation and a stamped addressed envelope to Mrs. Fong for processing. Counselor recommendation, questionnaire and a stamped addressed envelope should be placed in Mr. Lessler's mailbox located in the main office.

More high school information and Open Enrollment are located on pages 5-13 of this newsletter.

## \*\*\* AIR ROCK \*\*\*

Air Rock is coming this February!

Wednesday, Feb. 11 – Teacher Air Rock at Lunch

Friday, Feb. 13 – Mandatory Student Air Rock Meeting at lunch in Room 111

Wednesday, Feb. 18 – Air Rock Applications due to Room 111.

Friday, Feb. 20 – Air Rock Tryout Schedule Posted

Tuesday/Thursday, Feb. 24/26 – Air Rock Tryouts 2:30 – 4:30

Friday, Feb. 27 – Air Rock Line-Up Announced

Tuesday/Wednesday, March 3<sup>rd</sup> and 4<sup>th</sup> – Air Rock Rehearsals 2:30 – 4:30

Thursday, March 5<sup>th</sup>. Air Rock! 6 p.m. in the cafeteria.



Air Rock is finally here, and it is guaranteed to be worth the wait! It is one of Sutter's most famous events! Students and alum look forward to it each and every year! Mark your calendars to be there. Bring your family and friends to watch our students show off their lip-sync and dancing skills. Admission is just \$2, and children under 5 are free. Each year this show outdoes the year before! The multipurpose room will be packed with hundreds of people, and Sutter's amazing spirit will be demonstrated at its finest!

## Announcing track tryouts for the 2015 Sutter Track Team

7th graders will try-out on Tuesday and Thursday, February 10th and 12th and 8th graders will try-out on Wednesday and Friday, February 11th and 13th. You need to come to both days in order to be considered for the team, and you should wear a t-shirt with your last name on the back **and** front of the shirt. Any questions, see Coach Cooperman in Room 301.



Grant Carboni will be partnering with Fleet Feet Sacramento during the month of February collecting old athletic shoes to recycle. The money collected will go towards supporting middle school Cross Country. Any type of athletic shoe (court, running, tennis) can be recycled. There will be a recycling barrel outside the Library.

## SUTTER BAND

Congratulations to the following Sutter Advanced Band students—on January 21<sup>st</sup> they auditioned for, and were accepted into, the 2015 All-City Middle School Honor Band! “All-City” is the Sac City Unified School District Honor band and orchestra event that takes place every spring. 7<sup>th</sup> and 8<sup>th</sup> grade students from all SCUSD Middle Schools and K-8 Schools are eligible to audition. Once auditions are over and the band has been formed the students will have 4 rehearsals over the next three weeks- working with a variety of music teachers from the District who will each conduct one song. There will be a culminating (FREE!) concert on Wednesday, February 11<sup>th</sup> at Rosemont High School as follows:

**6:00pm = All-City Middle School and High School Orchestras**

**7:30pm = All-City Middle School and High School Bands**

Additionally, the students with an \* were appointed 1<sup>st</sup> Chair players for their instrument section!  
Way to go Miner musicians!!! 🎵

Kasper Vue, clarinet\*

Ethan Pham-Aguilar, clarinet

Zyla Castanon, clarinet

Theresa Ngo, alto saxophone\*

Argain Sanchez, alto saxophone

Maurice Simms, bari saxophone\*

Tuyet Bach, baritone horn\*



## SUTTER YEARBOOKS - \$40.00

The 2014-2015 Sutter yearbook is now available for purchase. Yearbooks are **\$40.00 cash or money orders only. Please, no personal checks.** Money Orders may be made payable to Sutter Middle School. Parents may also pay online using their credit card. Just log onto [YBPay.lifetouch.com](http://YBPay.lifetouch.com), enter the Sutter Yearbook **ID Code 1980115** and then follow their easy directions. Don't be left out, as this year's book will be awesome! Reserve your book before April 10th. If paying by cash or money order, please return payment envelopes to Mrs. Fong in the main office.

## RT BUS STICKERS

The February bus stickers are available in the office. The cost is \$35 for the month and \$17.50 for a half month. **RT requests CASH ONLY.** Students can purchase the bus stickers during lunch and after school until 3 pm.



Students who need a Photo ID can go to 1225 R Street (light rail station) Monday - Friday 9:00 am - 5:30 pm. Photo ID cards are \$3.00 cash only. The card is valid for 3 years. Students must be accompanied by a parent/guardian or must show proof of enrollment at Sutter.

## SUTTER LIBRARY

The Library is open at Lunch Tuesday-Friday for students to come in and use the space, check out books, finish homework, research on the computers, hang out, socialize, read, collaborate, and/or just find a new place during lunch other than the quad. Please, **NO FOOD or DRINK.** Go Miners!



**Save-Mart S.H.A.R.E.S. Cards:** If you shop at Save Mart or Food Maxx, please come to the office and pick up a S.H.A.R.E.S. Card. These cards are already activated so when presented at the time of purchase, Sutter will receive a percentage of what is spent.



**Raleys-BelAir "Something Extra":** If you shop at Raleys/BelAir, please log on [www.Raleys.com](http://www.Raleys.com) and register to receive your **"Something Extra Card."** After you have put in your information, go to "Manage Your Account" then click on "Extra Credit". Select "Your Organization" and type in Sutter Middle School. Select Sutter Middle at 3150 I Street **Sacramento** and then go to percentages and click 100 percent. Sutter receives 5% of your purchases. If you have any problems, please call Sutter's Main Office at 264-4150.



## LOST & FOUND

There are too many clothing items, lunch boxes and shoes in the Lost & Found Closet. Also, there are many pairs of eyeglasses, keys, jewelry and other small items.





# Academic Talent Search

# ATS

The **Academic Talent Search Qualifying Exam** will be offered **at Sutter on Thursday, February 19th, 2014, beginning at 10:12 AM (Periods 3/4) in the Library.** Students who take this test automatically qualify for the ATS Summer Program at Sacramento State. Taking the test creates no obligation. It simply gives students the option to attend specially designed courses, in a variety of disciplines, that are both challenging and fun.

Academic Talent Search is a non-profit program that offers 4th through 9th grade students (grade level as of Jan. 1, 2015) exciting, fast-paced classes designed to accelerate learning in subject areas they enjoy.

Each Summer, these students have the opportunity to challenge themselves in traditional and non-traditional subjects, meet like-minded friends from other schools and experience a collegiate environment on the California State University, Sacramento (CSUS) campus.

The first step toward participating in ATS is taking the Qualifying Exam. The exam costs \$15 per student – covering test materials, scoring and mailing of test results. Fee waivers are available for those with financial need. For more information about test details, please contact Rob Lessler, Counselor, at [Rob-Lessler@sac-city.k12.ca.us](mailto:Rob-Lessler@sac-city.k12.ca.us) or at (916) 264-4150, ext. 1022. Information about classes and sample test questions can be found on the ATS website at: [edweb.csus.edu/Projects/ats](http://edweb.csus.edu/Projects/ats) or you may e-mail ATS at [ats@csus.edu](mailto:ats@csus.edu) or call at (916) 278-7032.



## REQUEST FORM FOR TRANSCRIPTS/OTHER DOCUMENTS

TODAY'S DATE: \_\_\_\_\_

Return to Mrs. Fong in the Office

STUDENT'S NAME: \_\_\_\_\_

(Print student's full "legal" name)

Please "circle" all the high schools that you are applying to:

<b>C. K. McClatchy - HISP</b>	<b>C. K. McClatchy Criminal Justice Academy</b>	<b>C. K. McClatchy - AFJROTC</b>	<b>C. K. McClatchy - LPPA (Law &amp; Public Policy Academy)</b>
7/8 Official Transcript Test Scores Current Language Arts Rec. Any other current teacher Rec.	7/8 Official Transcript Test Scores Attendance Report Behavior Report	7/8 Official Transcript Test Scores Attendance Report 3 Teacher Recommendations	7/8 Official Transcript Test Scores Attendance Report Current Language Arts Rec. Any other current teacher Rec.
<b>J. F. Kennedy PACE</b>	<b>West Campus</b>	<b>George Washington Carver</b>	<b>School of Engineering and Sciences</b>
7/8 Official Transcript Test Scores 8 <sup>th</sup> Attendance Report Behavior Report Language Arts or History Rec. Math or Science Teacher Rec.	7/8 Official Transcript ( <b>semester grades</b> ) Test Scores Attendance Report Behavior Report Language Arts Rec. Principal or Counselor Rec.	7/8 Official Transcript Test Scores Attendance Report Behavior Report Immunization Records Current IEP (if applicable) Teacher, Counselor or Principal Rec.	7/8 Official Transcript Test Scores Attendance Report Behavior Report Immunization Records Current IEP (if applicable)
<b>Rosemont</b>	<b>Sacramento New Technology</b>	<b>The MET</b>	<b>Arthur A. Benjamin Health Professions</b>
7/8 Official Transcript Test Scores Attendance Report Behavior Report	7/8 Official Transcript Test Scores	7/8 Transcript Test Scores Behavior Report Current IEP (if applicable)	7/8 Official Transcript Test Scores Attendance Report Behavior Report Immunization Records
<b>Hiram Johnson (Specialized Programs Only)</b>	<b>Luther Burbank IB Program</b>	<b>Kit Carson International Baccalaureate (IB) Program</b>	
7/8 Official Transcript Test Scores Attendance Report Behavior Report	7/8 Official Transcript Test Scores Attendance Report Behavior Report	7/8 Official Transcript Test Scores Attendance Report Behavior Report Letter of Recommendation from current teacher (Optional)	
<b>Other High School</b>		<b>Other High School</b>	
Name of School _____ 7/8 Official Transcript Test Scores Attendance Report Behavior Report		Name of School _____ 7/8 Official Transcript Test Scores Attendance Report Behavior Report	

**8TH GRADE HIGH SCHOOL TRANSCRIPTS** - Transcript request forms are located on the counter in the main office. Please fill one out and give it to Mrs. Fong. When asking a Teacher/Counselor/Principal/Assistant Principal to complete your recommendation form, a stamped envelope addressed to the high school must accompany each recommendation form. Mr. Rodriguez (Principal) and Mr. Lessler (Counselor) have developed a short questionnaire (located on the counter), and the information provided will assist them in completing your recommendation form. Return the completed questionnaire, Principal recommendation and a stamped addressed envelope to Mrs. Fong for processing. Counselor recommendation and a stamped addressed envelope should be placed in Mr. Lessler's mailbox located in the office.

For high school application questions, please call Rob Lessler, Counselor, at 264-4150 ext. 1022 or email at [Rob-Lessler@scusd.edu](mailto:Rob-Lessler@scusd.edu)

## 2014/2015 HIGH SCHOOL VISITATION SCHEDULE

High School	Dates	Times	Walk In	Call Ahead	Phone #/Web Site
Luther Burbank	Call school...			✓	433-5100 lutherburbank.scusd.edu
Hiram W. Johnson	Call school...			✓	277-6300 hiramjohnson.net
John F. Kennedy	12/10 & 12/17 & Spring Field Trip *	8:30—11:00 AM & 9:15 - 1:15 PM	✓	* Sign up with Sutter Counselor for field trip.	433-5200 jfk.scusd.edu
C. K. McClatchy	HISP Visitation 12/4 & 12/5 & HISP Info Night 12/3	9:00 — 12 Noon & 6:00—7:00 PM	✓		264-4400 mcclatchyhs.net
Rosemont	12/2, 12/16, 1/13	10:30—12 Noon		✓	752-3511 rosemonths.com
West Campus	12/3 12/10 12/11 1/7 1/14	9 AM 11 AM 6 PM 10 AM 1 PM		✓	277-6400 westcampus.scusd.edu
Arthur A. Benjamin - Health Professions	12/1, 1/5, 2/2, 3/2, 4/6		✓		264-3262 hphsjaguars.com
George Washington Carver — School of Arts and Science	10/21, 11/18, 12/16, 1/20, 3/3, 4/7	8:30 - 10:00 AM		✓	228-5751 carverartsandscience.org
The MET	11/12, 12/10, 1/7, 2/11, 2/25, 3/4, 3/11, 4/22, 4/29, 5/6	9:45 — 1:30 PM		✓	264-4700 metsacramento.org
Sacramento New Technology	Call School...			✓	433-2839 schools.scusd.edu/SacNewTech
School of Science and Engineering (SES)	Every Tuesday	8:30 - 9:30 AM	✓		433-2960 schoolofengineeringand sciences.org
Kit Carson (IB)	Every Wednesday	9:00 AM	✓		277-6750 kitcarson.scusd.edu
Sacramento Charter	Wednesdays thru April 22nd	7:30 AM— 11 AM	✓	Sign up with Counselor if interested.	649-7910 sachigh.org

If you attend a high school visitation day, please notify Carolyn Thomas in the Sutter Attendance Office at least one day in advance. Call: 264-4362 or email: Carolyn-Thomas@scusd.edu or online: [www.sutter.scusd.edu](http://www.sutter.scusd.edu)

Revised 11/10/14



## [2015-16 Open Enrollment Information:](http://www.scusd.edu/open-enrollment)

[www.scusd.edu/open-enrollment](http://www.scusd.edu/open-enrollment)

Open Enrollment is an opportunity for families that live within SCUSD boundaries to apply for spots in schools beyond their neighborhood school or to apply for enrollment in specialty programs and schools.

SCUSD will be offering two Open Enrollment periods over the next few months: One for students who will be entering middle and high schools next fall and one for students who will be entering an elementary school or a K-8 school next fall.

Students choosing to attend a criteria school should visit the school website to determine what application requirements must be met.

### **Secondary (Grades 7 – 12)**

#### **Open Enrollment Online Application Period**

8:00 am, Tuesday, January 20 thru 5:00 pm, Tuesday, February 3, 2015

#### **Walk In Dates**

Wednesday, January 28, 2015 9 a.m. – 3 p.m.

Thursday, January 29, 2015 12 p.m. – 5 p.m.

Friday, January 30, 2015 9 a.m. – 11 a.m.

**Notification Letters to go out**

**End of February**



If you have any questions please contact the Open Enrollment Department at (916) 643-9075. Thank you.

## High School Applications

A variety of high school applications are currently available or will become available on-line. Pay attention to the following application due dates:

C K McClatchy/HISP – January 16<sup>th</sup>

J F Kennedy/PACE – January 20<sup>th</sup>

Washington Carver – January 23<sup>rd</sup>

West Campus – February 6<sup>th</sup>

C K McClatchy/Criminal Justice Academy – February 11<sup>th</sup>

C K McClatchy/AFJrROTC – February 3<sup>rd</sup>

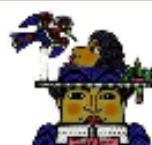
C K McClatchy/Law and Public Policy Acad. – Feb. 13<sup>th</sup>

Rosemont/LEAD – February 18<sup>th</sup>

Sacramento Charter – April 24<sup>th</sup>







# STEPS TO COLLEGE 2015

PASOS A LA UNIVERSIDAD

**Saturday,  
February 7, 2015  
All Day 8 am to 4 pm**

## *Futures Taking Flight*

*Consulate General of  
Mexico in Sacramento*



### WORKSHOPS

#### **Workshop on Financial Aid Opportunities**

Learn about FAFSA and California Dream Act financial aid eligibility, requirements and timelines. Information on scholarships will also be presented.

#### **Workshop on Planning for College & Admissions**

Learn about gaining admission to California colleges, including high school planning, college applications, community college transfers, exams, requirements and academic preparation programs.

**\*\*All workshops bilingual**

### EXPERT ASSISTANCE

- **College & University Fair**  
Visit with over 40 Colleges and Universities. Bring your family to plan your future education.
- **Cash For College**  
Get assistance to apply on the spot for financial aid through the CA DREAM Act or FAFSA
- **College Advising**  
Individualized academic advising from MESA, PUENTE, CAMP, TRIO, EAOP and more
- **Immigration Advising**  
One on one counseling with legal experts. Information on Deferred Action available.

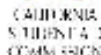
#### **Consulate General of Mexico**

2093 Arena Blvd.  
Sacramento, CA 95834

**FREE PARKING** at Sleep Train Arena Parking Lot 7AM-4PM

**Register and get more  
information at:**

**[stepstocollege2015.](http://stepstocollege2015)**



# *John F. Kennedy High School*



John F. Kennedy High School welcomes:

Sutter Middle School

JFK Class of 2019!

Wednesday, March 11th

Transportation provided

Bus leaves Sutter at 9:15 and returns at 1:15

Experience a Day in the Life of a Cougar!

Take a student led tour of the campus!

Attend a rally for incoming freshman!

Schedule your classes for next year!

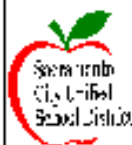
Sign up for clubs and sports early!

Bring \$5.00+ to buy lunch at our food fair!

John F. Kennedy High School 6715 Gloria Drive Sacramento, CA 95831

(916) 433-5200

[www.jfk.scusd.edu](http://www.jfk.scusd.edu)



## STUDENT FIELD TRIP AUTHORIZATION

**No student will be permitted on the Field Trip unless this completed and signed Authorization is submitted to the Supervising Teacher, Sponsor, or School Main Office at least 48 hours prior to Field Trip. Verbal Authorizations, or Authorizations not on this form, cannot be accepted.**

Student Name:	Address:
Grade: 8th	DOB:
School: Sutter Middle School	Home Telephone:
<b>Emergency Contact &amp; Telephone No.:</b>	
Field Trip Destination:	John F Kennedy High School – “Cougar Days”
Date of Trip:	March 11 <sup>th</sup> , 2015
Expected Departure Time:	9:00 AM
Expected Return Time:	1:15 PM
Method of Transportation:	Bus – Provided thru SCUSD (JFK)
Supervising Teacher/Sponsor:	Sutter Counselor – Lessler
<b>Medical Conditions/Medications:</b>	

By signing below, I acknowledge and agree as follows:

1. Participation in this Field Trip is voluntary and is a privilege. I understand that the student has the right and ability to remain at school instead of participating in the Field Trip. I request that the Student be allowed to participate in the Field Trip, under the supervision of the Supervising Teacher/Sponsor and/or adult chaperones, with transportation to be provided in the described manner (which may include transportation in non-District owned/operated vehicles).

2. California Education Code Section 35330 states that: “All persons making the field trip or excursion shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion.” I understand and agree that I cannot hold the District, its officers, agents, or employees liable for any claim arising out of, or which is in some manner connected with, the Student’s participation in this Field Trip. [Adults participating in out-of-state Field Trips must also sign a statement waiving such claims.]

3. The Supervising Teacher or Sponsor will discuss Field Trip rules and safety requirements with students and adult chaperones prior to the Field Trip, which may include dangerous or hazardous conditions or circumstances exposing the Student to potential harm or injury, potentially including death. Students are required to obey all rules and safety requirements of the Field Trip, as well as Codes of Conduct and general standards for respect of persons and property and good behavior. I understand and agree that failure of the Student to follow Field Trip rules or safety requirements may result in the Student being sent home, at my expense, and that the Student may be barred as a result from future Field Trips.

4. Emergency medical information regarding the Student is on file with the District and is current. (Provide updated information before the trip, if necessary) If an injury or medical emergency occurs during the Field Trip, a Supervising Teacher, Sponsor or chaperone has my express permission to administrator or to authorize the administration of urgent or emergency care, including the transportation of the Student to an urgent care or emergency care provider. In such circumstances, notice to me and/or the Emergency Contact of the injury or medical emergency may be delayed. Therefore, any urgent or emergency care provider has my express authority to conduct diagnostic or anesthetic procedures, and/or to provide medical care or treatment (including surgery), as they may deem reasonable or necessary under all existing circumstances. All costs and expenses associated with such care are solely my responsibility.

**Parent/Guardian Printed Name**

**Signature**

**Date**

Date Received by School:

Received by:

Supervising Teacher/Sponsor shall take a copy of this form on the Field Trip/The original Form will remain on File with the Main Office for a period of no less than one (1) year after the date of the Field Trip

You're invited to:

## Health Professions High School Shadow day



- ◆ *Come see our Medical Science class*
- ◆ *Take a tour*
- ◆ *Meet the Principal & other students*
- ◆ *Bring your parents*

**Monday Feb. 2<sup>nd</sup>,**  
**8:45am-10:00am**



Health Professions HS Home of the Jaguars  
451 McClatchy Way Sacramento 95818  
(916) 264-3262

From the south  
Take I-5 North  
Exit @Broadway.  
Turn right on 5th.  
Turn Right on  
McClatchy Way

from the north  
Take I-5 South  
Exit # 518 -50 East  
Exit @ X St. (toward Broadway)  
Turn Right on 5th  
Turn right on McClatchy Way

*For more information email [Kimberly-shaffer@scusd.edu](mailto:Kimberly-shaffer@scusd.edu) or call 916-264-3262 ext. 1101*

# George Washington Carver

*School of Arts and Science*

## *Parents and Prospective Students*

Please come and see Carver in action!

- ? Meet the principal and learn about enrolling at Carver
- ? Parents and students will visit the classes while in session
- ? Meet current high school students
- ? Time: 8:30-10 a.m.
- ? Location: Students will escort you to the Little Theater

*8:30 a.m. - 10:00 a.m.*

*Tuesdays*

October 21, 2014

November 18, 2014

December 16, 2014

January 20, 2015

March 3, 2015

April 7, 2015

## Visit Days

2014-2015

For

Prospective Students  
to learn about enrolling  
at Carver

*Please call our office  
to reserve your space*

916-228-5751

*Ask for Mrs. Agnos*

## George Washington Carver

*School of Arts and Science*

**Phone:** 916.228.5751

**Fax:** 916.228.5760

10101 Systems Parkway

Sacramento, CA 95827

[WWW.CARVERARTSANDSCIENCE.ORG](http://WWW.CARVERARTSANDSCIENCE.ORG)

## 2014/2015 — Sutter Middle Tutoring Schedule

Teacher	Subject	Room	Availability
Martin, Loni	Study Hall !!!	Library	Mon – Thurs <i>BEFORE School</i> 7:30 - 8:00 AM *
O'Hara, Sheilah	Study Hall !!!	Library	Mon – Thurs <i>AFTER School</i> 2:30 - 3:30 PM *
O'Hara/Jordan	Printing Access !!!	Lib/102	Mon - Thurs @ <i>LUNCH &amp; AFTER School</i> 2:30 - 3:30 PM *
Henrikson, Elizabeth	7th Core (GATE)	210	Mon - Fri @ Lunch & by appointment **
Zarate, Andrea	7th Core (GATE)	304	Mon—Fri @ Lunch & After School by appointment **
Peters, Jennifer	7th Core (GATE)/Leadership	208	Mon/Wed @ Lunch & by appointment **
Tom, Elaine	7th Core (GATE)	216	Mon/Tues @ Lunch
Louie, Marisa	7th Core	111/301	By appointment only! **
Sasser, Brooke	7th Core	119	Tues/Thurs @ Lunch
Zasoski, Andrea	7th Core & Math 7	217	Tues/Thurs @ Lunch
Baradat, Michael	8th Core (GATE)/Speech & Debate	205	Tues/Wed/Thurs @ Lunch & by appointment **
Cooperman, Jody	8th Core (GATE)	301	Mon-Fri @ 7:15 - 8:10 @ Lunch & After school by appointment **
Miller, Katie	8th Core (GATE)/Film Theory	302	By appointment only! **
Brandt, Terri	8th Core (GATE)/Computers	116	Tues/Thurs @ Lunch & After school by appointment **
Mitchell, Brian	8th Core (GATE)	303	Wednesday @ 2:30 - 3:30 PM
Valdez, Sandy	8th Core/ELD	120	Mon/Fri @ 2:20-3:30 PM & Wed 2:40 to 3:30 PM
Valdez, Jane	8th Core	117	By appointment only! **
Chavez, Cris	8th Core (GATE)	115	M-F Before School & Lunch and Mon/Thurs/Fri After School
Hopper, Larry	8th Core/8th Science	114	Mon—Thurs Before School and by appointment **
Lee, Marc	7th Science (GATE)	309	Wed @ 2:30 — 3:15 PM & by appointment **
Norris, Claire	7th Sci (GATE) & 8th Sci	310	Tues/Thurs @ Lunch & M/W/F by appointment **
Thomas, Jenny	7th Science	313	Mon - Thurs @ 2:20-3:30 PM & @ Lunch by appointment **
Menzmer, Lisa (Freer)	7th Sci (GATE)/7th Sci	312	Wed @ 2:30 - 3:30 PM
Karlovich, Vicki	8th Science (GATE)	305	Monday @ 2:20-3:15 PM
Henry, Yasmin	8th Science (GATE)/MESA	308	Mon - Fri @ lunch & After school by appointment **
Tammi, Jill	8th Sci (GATE)/Leadership	111	Mon—Fri @ Lunch & by appointment **
Heckey, Kyle	8th Science/Sci Concepts Lab	306/103	Mon - Fri @ Lunch
Neuburger, Vince	Math 7/Math 8	311	Mon - Fri @ Lunch
Martin, Loni	Math 7/Math 8	215	M - F @ Lunch, Wed/Fri @ 2:30-3:30 & Tues/Thurs by appoint. **
Olson, Janice	Math 7/Math 8	213	Tues/Thurs @ Lunch & by appointment **
Gaynor, Heidi	Math 7/MS Math 7-8	211	Tues/Thurs @ Lunch
Reeve, Kathy	Math 7/Math 1/Geometry	214	Tues/Wed @ Lunch
Dobrescu, Gino	Math 1/MS Math 7-8	218	Tues/Wed @ Lunch & by appointment **
Cortes, Robert	Math 8/Math 1	219	Wed @ Lunch
Bovy, Diane	Math 8/Legacy	212	Mon - Thurs @ Lunch
Turner, Paula	Photography	209	By appointment only! **
O'Neil, Kelly	7th/8th Art	104	Mon @ Lunch & After school
Anderberg, Lauren	Special Education - CH	107	Mon - Fri @ Lunch
Vicari, Jane	Special Education - DHH	300	Mon - Fri @ 7:45 - 8:15 AM & Lunch
Forman, Peggyann	Special Education—RSP	108	Mon—Fri @ Lunch
Fajardo, AJ	Special Education - RSP	109	Mon - Wed After school by appointment **





**Give credit to SUTTER MIDDLE SCHOOL**  
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- |  |                                      |   |                                      |
|--|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Computer Monitors | <input type="checkbox"/> Computers   | <input type="checkbox"/> Stereo Systems       | <input type="checkbox"/> Big Screens |
| <input type="checkbox"/> CRT Screens       | <input type="checkbox"/> Laptops     | <input type="checkbox"/> Keyboards            | <input type="checkbox"/> Telephones  |
| <input type="checkbox"/> Plasma Screens    | <input type="checkbox"/> Copiers     | <input type="checkbox"/> Mouse                | <input type="checkbox"/> Printers    |
| <input type="checkbox"/> Televisions       | <input type="checkbox"/> Faxes       | <input type="checkbox"/> Cell Phones          | <input type="checkbox"/> Power Tools |
| <input type="checkbox"/> LCD Screens       | <input type="checkbox"/> Calculators | <input type="checkbox"/> Speakers             | <input type="checkbox"/> Med. Equip. |
| <input type="checkbox"/> Washers / Dryers  | <input type="checkbox"/> Microwaves  | <input type="checkbox"/> Refrigerators/Stoves | <input type="checkbox"/> Freezers    |

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Electronic waste in any condition is acceptable. You can donate 1 piece or 100 pieces. The more you gather from your home or office, the more you will help Sutter Middle in their fundraising efforts. Please fill out our quick and easy form online. An eWaste representative will contact you for pickup at your home or business & credit SUTTER.